

ENROLLMENT INSTRUCTIONS

ELIGIBILITY FOR ENROLLMENT: You are eligible to enroll if you are not enrolled in any other federally recognized Indian Tribe and either possess 1/4 Pit River Indian blood OR are a child born to a person enrolled as a member of the Pit River Tribe regardless of your blood quantum. (To qualify for enrollment as the child of a Tribal Member your members parents must be officially enrolled in the Pit River Tribe when you are born.)

To establish your eligibility for enrollment as 1/4 Pit River Indian, you must provide a BIA issued certification of Indian blood or other variable proof (official records of ancestry and blood quantum OR you may apply as a base roll member. Base roll members are people who appear on the official list of persons accepted into Tribal Membership under the 64 Constitution, people who were listed by the BIA as eligible to vote are listed on the 1928 census as Pit River. Under the Constitution, base roll members are deemed to meet membership eligibility requirements.

FORMS: You must complete an official Pit River Enrollment Application in order to apply for enrollment. There are two different sets of forms. There are the regular enrollment forms for persons applying as 1/4 Pit River or the child of a person officially enrolled in the Pit River Tribe. This consists of the enrollment application (Form No. ENR -1) and a family tree chart (Form No. ENR - 2). There is a separate form for "Base Enrolled" enrollment. IF you qualify as a base enrollee, you only need to complete the base enrollee enrollment application (Form No. ENR - 3). If you enroll as a base enrollee, your blood quantum will not be entered in tribal records, unless you submit a BIA issued Indian blood certification or also complete the regular enrollment application where more detailed ancestral information is provided.

ADDITIONAL DOCUMENTATION REQUIRED: If you are applying as 1/4 Pit River or wish tribal records to reflect your actual degree of Indian blood, you must provide a BIA issued certificate of degree of Indian blood or similar documentation showing ancestry and blood quantum.

If you are applying as the child of a person officially enrolled as a member of the Pit River Tribe, you must provide a certified copy of your birth certificate and a copy of your parent's marriage certificate. If your parents are not married and it is your father who is the officially enrolled member of the Pit River Tribe, you must provide proof of paternity (an affidavit acknowledging paternity signed before a judge, or court order.)

Other additional documentation may be required as indicated on enrollment application forms.

LAST NAME: _____ FIRST NAME: _____ MIDDLE: _____ MAIDEN _____

DATE OF BIRTH: _____ PLACE OF BIRTH: _____
MONTH: DATE: YEAR: _____ CITY: _____

PRESENT ADDRESS: _____
NUMBER: _____ STREET: _____ P.O. BOX-RURAL _____ CITY: _____ STATE: _____

I, THEY UNDERSIGNED, AM A BONAFIDE PIT RIVER INDIAN DESCENDANT, AND DESIRE TO BE ENROLLED WITH THE PIT RIVER TRIBE. AND HEREBY AGREE TO BE REPRESENTED BY THE OFFICIALS OF THE PIT RIVER TRIBAL COUNCIL IN ANY AND ALL ACTIONS PROMOTING THE BEST INTERESTS OF THE TRIBE. (NOTE) PERSONS MUST BE 18 YEARS OR OVER TO ENROLL THEMSELVES, IF YOU ARE UNABLE TO WRITE, PLEASE HAVE WITNESSES VERIFY YOU MARK.

(SIGNATURE)

DATE SIGNED

WITNESS: _____ ADDRESS: _____

WITNESS: _____ ADDRESS: _____

WITNESS: _____ ADDRESS: _____

PLEASE PRINT ALL INFORMATION:

NAME OF GRANDFATHERS: 1). _____ TRIBE OR RACE: _____

2). _____ TRIBE OR RACE: _____

NAME OF GRANDMOTHERS: 1). _____ TRIBE OR RACE: _____

2). _____ TRIBE OR RACE: _____

NAME OF SPOUSE: _____ DATE OF BIRTH: _____

NAME OF BIOLOGICAL 1). _____ DATE OF BIRTH: _____

CHILD(REN): 2). _____ DATE OF BIRTH: _____

3). _____ DATE OF BIRTH: _____

4). _____ DATE OF BIRTH: _____

YOUR DEGREE OF PIT RIVER INDIAN BLOOD: _____
(FULL) 3/4 1/4 1/2 1/8

REGISTERED ON CALIFORNIA INDIAN ROLL. YES _____ NO _____ ROLL# _____

INCLUDED IS A MAP FOR DIFFERENT AREAS. PLEASE INDICATE YOUR BAND AFFILIATION.

BAND: _____

LAST NAME _____ FIRST NAME _____ MIDDLE _____

DATE OF BIRTH _____ PLACE OF BIRTH _____

PRESENT ADDRESS _____
P.O. BOX _____ STREET # _____ CITY _____ STATE _____ ZIP _____

I, THE UNDERSIGNED, AM A BONAFIDE PIT RIVER INDIAN DESCENDENT AND DESIRE TO BE ENROLLED ON THE PIT RIVER TRIBAL ROLL; (NOTE: PERSONS MUST BE 18 YEARS OF AGE OR OVER). IF YOU ARE UNABLE TO WRITE, PLEASE HAVE WITNESSES VERIFY YOUR MARK.

SIGNATURE _____

Applicant _____

Include:
Tribe/Race/Band
Blood Degree
For Each

Paternal Grandfather _____

Paternal Grandmother _____

Maternal Grandfather _____

Maternal Grandmother _____

Father

Mother

Great Grandfather

Great Grandmother

Great Grandfather

Great Grandmother

Great Grandfather

Great Grandmother

Great Grandfather

Great Grandmother

Paternal Grandfather

Paternal Grandmother

Maternal Grandfather

Maternal Grandmother

Gr. Gr. Grandfather

Gr. Gr. Grandmother

Gr. Gr. Grandfather

Gr. Gr. Grandmother

Gr. Gr. Grandfather

Gr. Gr. Grandmother

Gr. Gr. Grandfather

Gr. Gr. Grandmother

Gr. Gr. Grandfather

Gr. Gr. Grandmother

Gr. Gr. Grandfather

Gr. Gr. Grandmother

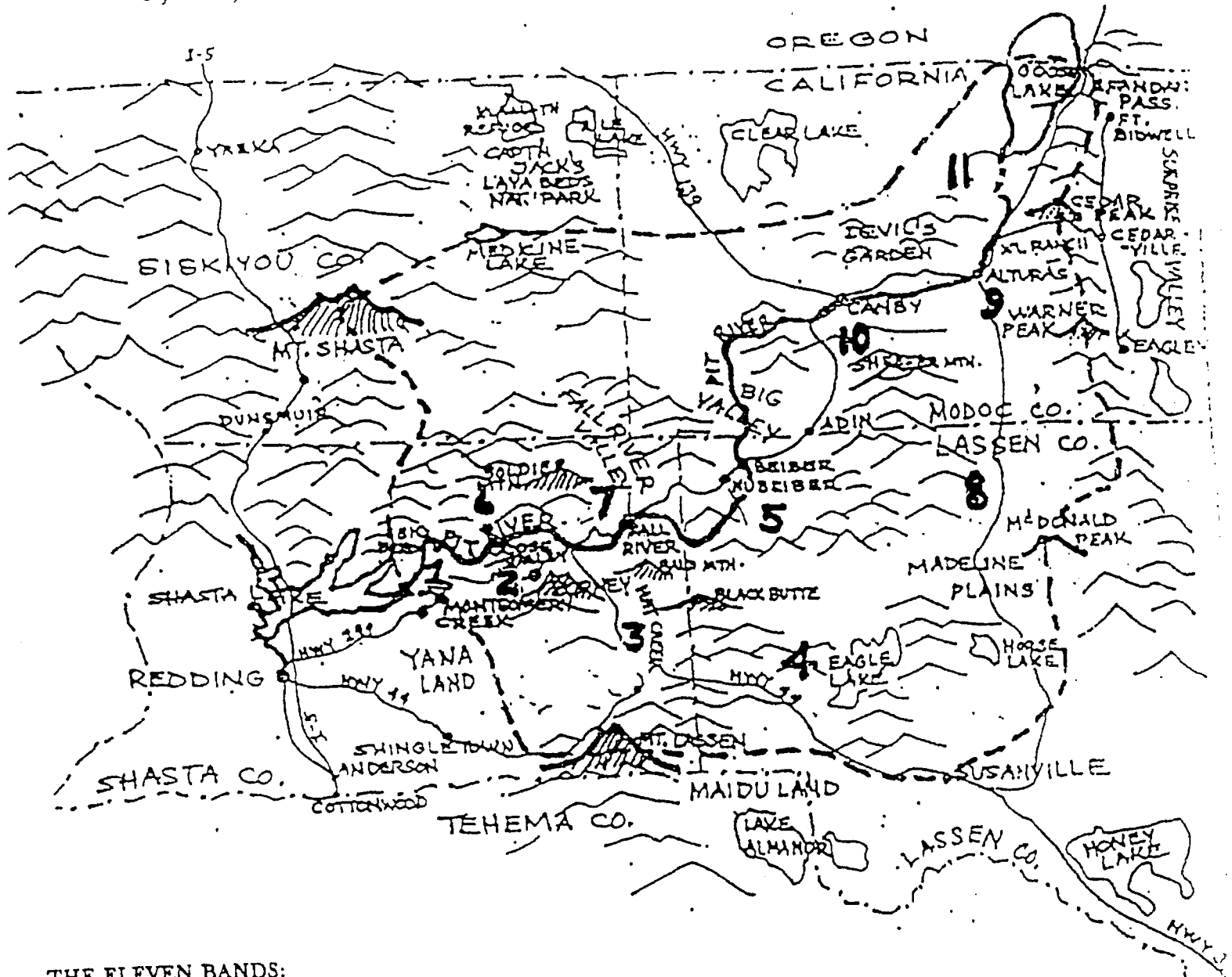
Gr. Gr. Grandfather

Gr. Gr. Grandmother

Gr. Gr. Grandfather

Gr. Gr. Grandmother

3,368,000 acres of Ancestral Lands "The 100 Mile Square"



THE ELEVEN BANDS:

- 1). MADESI (MAY-DA-SI)
MONTGOMERY CREEK, BIG BEND
- 2). ITSATAWI (IT-SA-TA-WA)
GOOSE VALLEY, BURNEY, BURNEY FALLS
- 3). ATSUGEWI (A-SU-GAY-E)
CASSEL, HAT CREEK, RISING RIVER
- 4). APORIGE (AH-PO-DU-KA)
BLACK BUTTE, EAGLE LAKE, MADELINE
- 5). ATWAMSINI (AH-TWAMS-SINI)
BIG VALLEY PEOPLE, BIEBER
- 6). ILLMAWI (I-MAU-WI)
FROM BALD MTN. TO CAYTON VALLEY
- 7). ACHOMAWI (AH-JUM-MAWD)
FALL RIVER VALLEY, PITTVILLE
- 8). HAMMAWI (HA-MA-WI)
MADELINE NORTH TO WARNER
- 9). KOSALEKTAWI (KO-SALEK-TAWI)
ALTURAS AREA, WARNER PK., TO CEDAR PK.
- 10). ASTARAWI (AS-TA-WI)
CANBY, ALBIN, HOT SPRINGS PEOPLE
- 11). HEWISEDAWI (HAY-WESE-DAWD)
CEDAR PK., NORTH TO FANDANGO PASS,
WEST ACROSS GOOSE LAKE