

I am writing to make the Tribal Council aware of the Tribal Chairman's recent actions, ~~insubordination and total disregard~~ for the Tribal Councils Constitutional Authority.

October 18<sup>th</sup>, 2005 the Pit River Tribal Council in a unanimous vote of 6 Yes, 0-No and 0-Abstain made the motion to disenroll those persons found to have not qualified for enrollment under Article III of the Constitution, in effect exercising their given powers under Article VII Section 1 (k) of the Pit River Constitution; where it states The Tribal Council shall have the following powers: "To provide for the exclusion of persons from Tribal property or membership for good cause."

The Tribal Chairman to date denies that Tribal Council made the for mentioned motion, she states that the Tribal Council does not have that authority and that the Enrollment Committee is the only entity that can disenroll members, yet the Constitution has given the Tribal Council under Article VII Section 1 (i) the power: To regulate all Administrative and Legislative bodies of the Tribe, Tribal agencies, officers and organizations.

The Enrollment Committee does not have the power or the authority to over ride the Council Motion made on October 18<sup>th</sup>, 2005, until the Tribal Council rescinds their motion by making and passing by a majority vote of 6 yes a motion to reinstate the people disenrolled, they are still disenrolled.

On January 24<sup>th</sup>, 2006 the Tribal Council exercised their powers given under Article VII Section 1 (i) "To regulate all Administrative and Legislative bodies of the Tribe, Tribal agencies, officers and organizations." By passing a motion with 6 Yes, 0-No and 0-Abstain to preserve the Madesi Band rights, powers and autonomy: exclude the Chairperson, Vice-Chairperson and Tribal Officers from further involvement in Madesi Band issues including elections and enrollment.

Jessica Jim has disregarded the for mentioned motion and has stated that the Tribal Council does not have the authority to keep her out of Madesi Enrollment and Elections, the last time I checked Jessica Jim was of the Ajumawi Band not the Madesi Band so why does she continue to meddle in our business?

As Tribal Council you should be aware that on June 27<sup>th</sup>, 2006 Anna Barnes and Marie Lego made a motion to disenroll Hazel Harding and Link Shadley from the Pit River Tribe because they did not meet qualifications for membership. Both Jessica and Jolee voted no in total disregard of the Tribal Councils motion that they are to stay out of Madesi Enrollment. Jessica Jim followed up by making a motion to meet with Link Shadley and Hazel Harding on July 8<sup>th</sup>, 2006 as a formal hearing, once again disregarding the Tribal Council's authority and motion for her to stay out of Madesi Enrollment.

On July 8<sup>th</sup>, 2006 Jessica Jim made a motion to go into executive session allowing only Hazel Harding, her guests including Alvin Shough, Denise Winn, Gloria Cantrell, Carol Cantrell and others but specifically that my father and I be removed from the meeting even though I am the Madesi Council. I believe this was an intentional move by the

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Tribal Chairman in an effort to silence me from voicing the facts of why these individuals do not qualify for enrollment. I specifically asked Hazel Harding if she was ¼ Pit River she answered no, I asked if her mother was enrolled she replied yes, but her mother is not and has never been enrolled in the Pit River Tribe, I asked for her enrollment number and Hazel Harding referred to her mothers BIA / Compensation Roll number and the fact that she is of California Indian Descent, I explained that B.I.A. and the Pit River Tribe are two separate entities, B.I.A. does not dictate who is Pit River and who we must enroll, a B.I.A. roll number is not a Pit River Enrollment Number. This is when Jessica decided to through me out, even though I was very respectful and maintained order throughout the meeting.

Article VI of the Enrollment Ordinance states that the appeal is to be heard by the Tribal Council, that the hearing is to be executive session with the Tribal Council, Enrollment Committee and the person appealing, the Tribal Council Decision will be final.

In addition to the meddling in Madesi Enrollment, a majority of the Tribal Council should be aware of the slanderous letter distributed by Hattie Montgomery stating that my self and my family were paid by Morningstar to not prosecute her for her part in the Casino Robbery a clearly fake letter that she herself may have written since the hand writing is similar to hers and her name is misspelled. I my self reported the letter to the Shasta County Sheriffs department, stating that Hattie had been distributing this letter. The Sheriffs department in its process of investigation brought Hattie Montgomery in for questioning as her effort to slander my self as well as my family may have now made her a suspect in the case. The Sheriffs department informed me that they were paid a visit by the Tribal Chairman Jessica Jim who jumped them for questioning Hattie Montgomery about the alleged letter of confession by Morningstar. She told them that they had no jurisdiction to question Hattie as she was a tribal member and that they should be investigating my self and my family as that is what the letter was intended to implicate. The Sheriffs department has done a great job in this case they know the facts behind the robbery and they know my self and my family, I see this as a feeble attempt by Hattie and Jessica to gain support for them selves and discredit my family in the upcoming elections.

I believe the Tribal Council needs to take an affirmative action to remove Jessica Jim from her position as Tribal Chairman, if not at least remove her from the Enrollment Committee as she is bias and does not consider the Qualifications and Requirements outlined in the Constitution and chooses to go with her personal interpretation stating that anyone less than ¼ needs to be disenrolled regardless if person is the child of an enrolled member, she distorts the wording for her personal agenda, she read words into the constitution that are not in the constitution. The hearing was audio taped and I feel the Tribal Council needs to listen to the audio tape and hear how she conducts herself when the Council is not around.

Thank You,  
Matthew Elmore  
Madesi Council